



## Veterans of Foreign Wars 2024-2025 Post / District Membership Plan

Post # \_\_\_\_\_ City: \_\_\_\_\_  
or Report for the District # \_\_\_\_\_

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To be included on Membership Plan are as follows:

1. Date Membership Drive started at Post  
\_\_\_\_\_
2. How many new, reinstated, or annual members your Post commits to recruiting this Command Year \_\_\_\_\_
3. Number of annual members who will become life members \_\_\_\_\_
4. Potential target date for 100% \_\_\_\_\_
5. Person who will be in charge of membership (include contact information.)  
\_\_\_\_\_  
\_\_\_\_\_

6. Plan for recruiting events throughout Command Year  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Other important information for recruitment.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name

Title

Signature

Return to Department Office by August 1<sup>st</sup> 2024