



Veterans of Foreign Wars 2022-2023 Post / District Membership Plan

Post # _____ City: _____
or Report for the District # _____

Attn: Anna Arnold
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To be included on Membership Plan are as follows:

1. Date Membership Drive started at Post
2. How many new, reinstated, or annual members Post commits to recruiting this Command Year
3. Number of annual members who become life members
4. Potential target date for 100% plus 1
5. Members who will be working with membership (including point of contact)
6. Plan for recruiting events throughout Command Year
7. Other important information for recruitment

Print Name

Title

Signature

RETURN TO DEPARTMENT OFFICE BY JULY 1, 2022