



# Community Service & Program Quarterly Report Form 2015-2016

for the VFW and VFW Auxiliary **Combined**

Department of South Dakota

Mail VFW and VFW Auxiliary Form to

VFW State Judge Advocate, Willie Page, PO Box 676, Hot Springs, SD 57747

williesr@goldenwest.net



**Reports should be sent by 10th of Month following the last month of the Quarter**

Post or Auxiliary No. \_\_\_\_\_ Location (City): \_\_\_\_\_ District: \_\_\_\_\_

Chairman's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

COMMUNITY SERVICE:	Money	Hours	Mileage
<i>Outstanding Community Service Post Award: (Reports Deadline May 1, 2016)</i>			
<i>VFW Project &amp; Program Book: (Submit to State Chairman - deadline May 1, 2016)</i>			
<i>VFW Public Servant Awards: (Submit to State Chairman - deadline Jan. 1, 2016)</i>			
Law Enforcement _____ Firefighter _____ EMT _____			
Americanism: Flags Distributed _____			
Funeral Honor Guards _____ <b>OR Funeral Lunches</b> _____			
Color Guard Presentations _____			
<i>Memorial Day 2015: (Submit to State Chairman - attached program description)</i>			
<i>Veterans' Day 2015: (Submit to State Chairman - attach program description)</i>			
<i>Loyalty Day 2015: (Submit to State Chairman - attach program description)</i>			
<i>Veterans Affairs Voluntary Service (VAVS): # of Events _____ / Donations _____</i>			
<b>YOUTH AND EDUCATION:</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
<i>Citizenship Teacher Award: (Submit to State Chairman - <b>Deadline November 1, 2015</b>)</i>			
Numbers of entries: K-5 _____ ; 6-8 _____ ; 9-12 _____			
VOD: Number of Entries _____ (Students to Post deadline Nov. 1, 2015)			
Patriot's Pen: Number of Entries _____ (Students to Post deadline Nov. 1, 2015)			
Young American Creative Patriotic Art: Number of Entries _____ (Submit to Aux.)			
VFW Scout Program: Units Sponsored _____			
Scout of the Year: (Submit to Post deadline Mar. 1, 2016)			
VFW Baseball: Number of Teams Sponsored _____			
Other Sports: Type _____ Number of Teams Sponsored _____			
Other Youth Programs: (Attach Program Description)			
<b>BUDDY POPPY:</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
Number of Poppies Ordered _____ Total Amount of Poppy Sales _____			
National Buddy Poppy Display Contest Entry: Yes _____ No _____			
Buddy Poppy Promotional Awareness Program: (Attach Program Description)			
<b>POST NEWSLETTER</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
Number of Times Published _____			
State Newsletter Contest: (Submit to State Chairman)			
<b>OTHER PROJECTS:</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
Fred C. Hall Memorial Outstanding Post Special Project Award Entry: _____			
Homeless Veterans Project or Program: (Attach Program Description)			
<b>Donations total from page 2</b>			
<b>Report Summary</b>	0	0	0

Please use another sheet of paper to describe any programs that have not been separately listed on this form

\_\_\_\_\_  
Commander/President Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairman's Signature

\_\_\_\_\_  
Date

DONATIONS	Money	Hours	Mileage
<i>Use Your Post Membership as of June 30, 2015 to Determine Amount</i>			
<i>Hospital:</i> VFW X \$.35 = _____ (Amount) Aux. X \$1.00 + _____ (Amount)			
<i>Service &amp; Rehab:</i> VFW X \$.20 = _____ (Amount) Aux. X \$.10 = _____ (Amount)			
<i>Memorial Park:</i> VFW X \$.10 = _____ (Amount) Post Assisted at Memorial Park _____			
<i>Cancer Donation:</i> Aux. X \$2.00 = _____ (Amount)			
<b>Use Your Membership Category to Determine Amount:</b>			
<i>National Home for Children:</i> _____ (Amount)			
<b>Veterans &amp; Military Support:</b> _____ (Amount)			
<i>South Dakota VFW Pheasant Hunt:</i> _____ (Amount)			
<i>South Dakota State Fair:</i> _____ (Amount) Post Assisted at Veterans' Building _____			
<i>Special Olympics:</i> VFW _____ (Amount); <b>Aux.</b> _____ (Amount)			
<b>DONATION TOTALS (transfer totals to page 1)</b>	0	0	0