

**Attach this Form Inside Front Cover
Of Post and Auxiliary
Community Activities Record Book**

Record Books are to be sent to:

Record Books must be received by

(Cut Here)

Post # _____ **City** _____ **State** _____

Total Projects Since _____ **Total Hours Spent** _____

Total Funds Spent _____ **Total Post Members as of** _____

Estimated Number of Non-VFW Persons Benefited _____

City Population _____

Community Activities Chairmen

Name of Post Chairman _____ **Name of Auxiliary Chairman** _____

Judges, Note the following leading projects:

Page _____, _____
Page _____, _____
Page _____, _____
Page _____, _____

Signature of Post Commander: _____

Post Commander's Name (Print):

Address: _____

City: _____ **State:** _____ **Zip:** _____

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**Department of South Dakota
Veterans of Foreign Wars of the United States
Community Service Record Book Judging**

Below is the score sheet that will be used by the judges for the department judging. Please use this information when putting together your Community Service Record Book. Division is base VFW membership as of June 30th, 2015.

SCORING

CATEGORIES: The categories A through C can receive up to 10 points each.

- A. Development of projects-----the completeness of detail in which the projects have been organized.
- B. Documentation of projects-----should indicate the effort, time and funds that have been expended.
- C. Overall effect of projects on the community-----should describe (I.e. newspaper clippings, pictures, etc) the Number of non members who benefited from the projects.

SECTIONS:

1. Community Involvement (Civic Pride, Health and Environmental Programs, etc.)
 - A. Development of projects 0-10 points _____
 - B. Documentation of projects 0-10 points _____
 - C. Overall effect of projects on the community 0-10 points _____

2. Cooperation with other Organizations (Service Groups, Charitable Groups, Government Agencies, etc.)
 - A. Development of projects 0-10 points _____
 - B. Documentation of projects 0-10 points _____
 - C. Overall effect of projects on the community 0-10 points _____

3. Aid to Others (Community, Individuals, Families, Senior Citizens, Disabled Hospital Volunteer Work, etc.)
 - A. Development of projects 0-10 points _____
 - B. Documentation of projects 0-10 points _____
 - C. Overall effect of projects on the community 0-10 points _____

4. School and Church Assistance (Volunteer Work, Tutoring, Equipment Donation, etc.)
 - A. Development of projects 0-10 points _____
 - B. Documentation of projects 0-10 points _____
 - C. Overall effect of projects on the community 0-10 points _____

5. Safety (Pedestrian, Drug Awareness, Recreational, Highway, Home/Fire, Recognition, etc.)
 - A. Development of projects 0-10 points _____
 - B. Documentation of projects 0-10 points _____
 - C. Overall effect of projects on the community 0-10 points _____

6. Americanism (Flag Presentations, Patriotic Assemblies/Parades, Flag Education Program, etc.)
 - A. Development of projects 0-10 points _____
 - B. Documentation of projects 0-10 points _____
 - C. Overall effect of projects on the community 0-10 points _____

7. Youth and Voice of Democracy (Sports, Scouting, Contests, Recognition, etc.)
 - A. Development of projects 0-10 points _____
 - B. Documentation of projects 0-10 points _____
 - C. Overall effect of projects on the community 0-10 points _____

8. General (Score 0 to 5 points in each area).
 - A. Overall appearance of cover & book 0-5 points _____
 - B. Assembled in category order 0-5 points _____
 - C. Contains only creditable material 0-5 points _____
 - D. Ease in reading 0-5 points _____

Total of all Categories: _____