



Community Service & Program Quarterly Report Form 2015-2016

for the VFW and VFW Auxiliary Combined

Department of South Dakota

Mail VFW and VFW Auxiliary Form to

VFW State Judge Advocate, Willie Page, PO Box 676, Hot Springs, SD 57747

williesr@goldenwest.net



Reports should be sent by 10th of Month following the last month of the Quarter

Post or Auxiliary No. \_\_\_\_\_ Location (City): \_\_\_\_\_ District: \_\_\_\_\_

Chairman's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

COMMUNITY SERVICE:	Money	Hours	Mileage
<i>Outstanding Community Service Post Award: (Reports Deadline May 1, 2016)</i>			
<i>VFW Project &amp; Program Book: (Submit to State Chairman - deadline May 1, 2016)</i>			
<i>VFW Public Servant Awards: (Submit to State Chairman - deadline Jan. 1, 2016)</i>			
Law Enforcement _____ Firefighter _____ EMT _____			
<i>Americanism: Flags Distributed _____</i>			
Funeral Honor Guards _____ <b>OR Funeral Lunches _____</b>			
Color Guard Presentations _____			
<i>Memorial Day 2015: (Submit to State Chairman - attached program description)</i>			
<i>Veterans' Day 2015: (Submit to State Chairman - attach program description)</i>			
<i>Loyalty Day 2015: (Submit to State Chairman - attach program description)</i>			
<i>Veterans Affairs Voluntary Service (VAVS): # of Events _____ / Donations _____</i>			
YOUTH AND EDUCATION:	Money	Hours	Mileage
<i>Citizenship Teacher Award: (Submit to State Chairman - <b>Deadline November 1, 2015</b>)</i>			
Numbers of entries: K-5 _____ ; 6-8 _____ ; 9-12 _____			
<i>VOD: Number of Entries _____ (Students to Post deadline Nov. 1, 2015)</i>			
<i>Patriot's Pen: Number of Entries _____ (Students to Post deadline Nov. 1, 2015)</i>			
<i>Young American Creative Patriotic Art: Number of Entries _____ (Submit to Aux.)</i>			
<i>VFW Scout Program: Units Sponsored _____</i>			
<i>Scout of the Year: (Submit to Post deadline Mar. 1, 2016)</i>			
<i>VFW Baseball: Number of Teams Sponsored _____</i>			
<i>Other Sports: Type _____ Number of Teams Sponsored _____</i>			
<i>Other Youth Programs: (Attach Program Description)</i>			
BUDDY POPPY:	Money	Hours	Mileage
<i>Number of Poppies Ordered _____ Total Amount of Poppy Sales _____</i>			
<i>National Buddy Poppy Display Contest Entry: Yes _____ No _____</i>			
<i>Buddy Poppy Promotional Awareness Program: (Attach Program Description)</i>			
POST NEWSLETTER	Money	Hours	Mileage
<i>Number of Times Published _____</i>			
<i>State Newsletter Contest: (Submit to State Chairman)</i>			
OTHER PROJECTS:	Money	Hours	Mileage
<i>Fred C. Hall Memorial Outstanding Post Special Project Award Entry: _____</i>			
<i>Homeless Veterans Project or Program: (Attach Program Description)</i>			
<b>Donations total from page 2</b>			
<b>Report Summary</b>	0	0	0

Please use another sheet of paper to describe any programs that have not been separately listed on this form

\_\_\_\_\_  
Commander/President Signature      Date

\_\_\_\_\_  
Chairman's Signature      Date

<b>DONATIONS</b>	<b>Money</b>	<b>Hours</b>	<b>Mileage</b>
<b><i>Use Your Post Membership as of June 30, 2015 to Determine Amount</i></b>			
<i>Hospital:</i> VFW X \$.35 = _____ (Amount) Aux. X \$1.00 + _____ (Amount)			
<i>Service &amp; Rehab:</i> VFW X \$.20 = _____ (Amount) Aux. X \$.10 = _____ (Amount)			
<i>Memorial Park:</i> VFW X \$.10 = _____ (Amount) Post Assisted at Memorial Park _____			
<i>Cancer Donation:</i> Aux. X \$2.00 = _____ (Amount)			
<b>Use Your Membership Category to Determine Amount:</b>			
<i>National Home for Children:</i> _____ (Amount)			
<b><i>Veterans &amp; Military Support:</i></b> _____ (Amount)			
<i>South Dakota VFW Pheasant Hunt:</i> _____ (Amount)			
<i>South Dakota State Fair:</i> _____ (Amount) Post Assisted at Veterans' Building _____			
<i>Special Olympics:</i> VFW _____ (Amount); <b>Aux.</b> _____ (Amount)			
<b><i>DONATION TOTALS (transfer totals to page 1)</i></b>	0	0	0