

## Memorial Day Report \_\_\_\_\_

Post Name or Town \_\_\_\_\_

Post Number \_\_\_\_\_

Send to: Dennis Sharp  
PO Box 1133  
Ft. Pierre, SD 57532

E-Mail to: [daksharp@pie.midco.net](mailto:daksharp@pie.midco.net)

Signed by Memorial Day Chairman or Post Commander: \_\_\_\_\_

**FOR MAXIUM POINTS REPORT IS DUE BEFORE DECEMBER 31**

Please write activities below (additional pages may be added)