

# 89<sup>th</sup> Annual Convention Ads

Department of South Dakota VFW Convention — Madison, SD, June 13 - 16, 2019

**Order Date:** \_\_\_\_\_ **VFW or Aux. Representative:** \_\_\_\_\_  
**Contact:** \_\_\_\_\_  
**Business Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, State, Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

## Black & White Ads:

Full Page—7.5W x 10H: \$150.00  
Half Page—7.5W x 4.75H: \$75.00  
Quarter Page—3.5W x 4.75H: \$50.00  
Business Card—3.5W x 2.25H: \$35.00

## Color Ads — Inside Pages:

Full Page—7.5W x 10H: \$200.00  
Half Page—7.5W x 4.75H: \$125.00  
Quarter Page—3.5W x 4.75H: \$80.00  
Business Card—3.5W x 2.25H: \$45.00

## Color Ads — Cover Pages:

Full Page—7.5W x 10H: \$250.00 (Only 3 available)

## Make Payments to: VFW Post 2638 — Convention Fund

**ALL** ads must be submitted electronically (jpeg) by **May 6, 2019** to [coordinator@chamberofmadisonsd.com](mailto:coordinator@chamberofmadisonsd.com)

**All payments**, send to:  
**VFW Post 2638 Convention**  
510 S Washington Ave  
Madison, SD 57042

All ads need to be submitted in digital format no later than **4:00 pm on Monday, May 6, 2019**

**(Please make a copy for your Customer Order Receipt)**