

**DEPARTMENT OF SOUTH DAKOTA
VETERANS OF FOREIGN WARS OF THE UNITED STATES**

**General Orders #8
"Providing Top Cover"**

February 1, 2019

1. **Have you paid Your 2019 Membership Dues Yet? THIS IS IMPORTANT!** Members are reminded that their annual membership in the Veterans of Foreign Wars may have expired December 31, 2018; under new subscription dues your dues are due in the month you paid them. For example - you paid your dues in February of 2018 then they will be due in February of 2019. All Officers are encouraged to make every effort to renew the membership of continuous members as soon as possible. Let's wrap up our membership drives as soon as possible and get this great VFW State to 100% in membership.
2. **Accidental Death and Dismemberment Insurance:** Remember, all unpaid members, lose their Accidental Death and Dismemberment Insurance, unless you renew your membership. It is important for all Post Membership Teams to contact these members as soon as possible. We have only the policy that national provides.
3. **Legislative Conference and Council of Administration:** As this General Order is being received by members, the Department of South Dakota Council of Administration is being held on January 27th and 28th, 2019 in Pierre. Hope you were there to make it successful.
4. **Audit Reports: THIS IS IMPORTANT!** Have you sent in you last Audit Report yet? Maybe you are delinquent on some of the previous audit reports. Catch them up to date, as they are very important.
5. **Loyalty Day:** Post Commanders, please appoint a 2019 Loyalty Day Chairperson and forward his or her name to Department Headquarters as soon as possible. Post Commanders; try to plan your Loyalty Day Programs early.
6. **Buddy Poppy:** Post Commanders, please appoint a 2019 Buddy Poppy Chairperson and forward his or her name to Department Headquarters as soon as possible and make plans for your 2019 distribution. Post Commanders, this is a reminder that all Poppy orders (remember 5 poppies per member) should be in by April 30, 2019 to count in the "All State Post Commanders" ratings. Order blanks may be downloaded from the web site - sdvfw.org.
7. **Community Service Record Books:** Attention Post Commanders & Community Service Chairpersons: Less than 60 days remain in this year's contest for Community Service Record Books. All Community Service projects completed during the period April 1, 2018 to March 31, 2019 should be included when making your Post/Auxiliary record book. Record Books must be received by April 20th, 2019. Send books to State Chairman, Barb McKean, 504 S. Wallace St., Parkston, SD 57366 or email mckean4@live.com. Form for submitting the Record Books may be downloaded from the web site - sdvfw.org
8. **The National Legislative and VOD Conference** meeting will be March 2nd to March 5th 2019 in Washington D.C. The Department Commander and some of his staff will be attending these important functions. Any Post or member who would like to have a problem discussed with our Congressional Delegation should contact the State Commander or State Adjutant giving full details prior to that time.
9. **IRS Form 990:** All Posts that enjoy tax exemption status are advised that they must answer all questions on pages 1, .2, and 3 of the IRS Form 990. Submitting a copy of the Post Financial Statement in lieu of answering the individual questions is not acceptable. If the questions are not answered, the IRS will return Form 990 to the Post. Form 990 must be filed by the 15th day of the 5th month following the close of the fiscal year.
10. **Roster Changes:** Post Commanders are requested to notify Department Headquarters of any roster changes to their Posts.

11. **Special Olympics:** Please send in your Posts donations for the 2019 South Dakota Special Olympics Program and be generous. Donations should be sent to the VFW Department Headquarters. All donations will be presented during Special Olympics Games to be held in May.

12. **Department Convention:** The 2019 Department Convention will be held on June 13th-16th, 2017, in Madison, hosted by Post 2638.

13. **Sending In Material For General Orders:** All Department Officers, State Chairpersons and anyone else that wants to publish information in the General Orders must submit the material to Department Headquarters by no later than the 25th day of the month preceding the publication of the General Orders.

OFFICIAL:

BY ORDER OF:

Darwin Tolzin
Darwin Tolzin, Adjutant
Department of South Dakota
Veterans of Foreign Wars

Danny Frisby-Griffin
Danny Frisby-Griffin, Commander
Department of South Dakota
Veterans of Foreign Wars

Veterans of Foreign Wars Department of South Dakota State Commander Danny Frisby-Griffin General Orders 02/2019

Greeting Comrades,

Welcome to February! Where has the year gone? We can hardly believe there are only 4 months until the 89th Annual SD VFW Convention. Hopefully you've had a chance to review the registration and other information that have been posted. The bottom line is we want you to come join us and stay a while, even bring your mobile homes and stay at Prairie Village.

The annual VFW Baseball Meeting was held January 20, 2019 10 AM at Ronald Westby VFW Post 2638, 510 S Washington Ave, Madison. Below are the host sites selected for the 60th season of SD VFW Baseball:

- **Class A**
 - 16U: **8/2-4/2019: Dakota Valley** (Regions should be completed by **7/26**)
 - 14U: **7/19-21/2019: Madison** (Regions should be completed by **7/11**)
 - 12U: **7/12-14/2019: Webster**
 - 10U: **7/12-14/2019: Webster**

- **Class B**
 - 16U: **8/2-4/2019: Garretson** (Regions should be completed by **7/26**)
 - 14U: **7/19-21/2019: Elkton** (Regions should be completed by **7/11**)
 - 12U: **7/12-14/2019: Hayti/Hazel/Bryant/Lake Norden**
 - 10U: **7/12-14/2019: Castlewood/Estelline**

We realize there are many important programs that must be completed for us to continue serving our veterans, but it all starts with membership. The Department feels your pain and is also frustrated on how slow this year's membership numbers have been coming in. We're not sure what the cause is however all we can do is keep after it. Thank you for all your effort and energy!

Thanks again for your support and I look forward to hearing from you.

State Commander, Danny "Wham-O" Frisby-Griffin
Danny.frisby-griffin@outlook.com

February General Orders
Sean Johnson
Senior Vice Commander

Hello Comrades now that we are done with Legislative Conference, we have learned of many winners, of many contests. The winners of Teacher of the Year, Patriots Pen, Voice of Democracy, which are all our flagship programs for our youth. Soon our Commander will be off to Washington with our winner to see that part of our program.

I hope now that we are into winter, we all are using caution when traveling. Try to travel in daytime, and let people know your travel times. We should watch and pay attention to the cold weather, and wind chill advisory's as we can get stuck and get frostbite or worse.

As there will be cold weather and there will be long days inside make sure you talk to your friends on a daily basis, to make sure their mental health is okay and they are in a positive manner. I think we need to act in a progressive manner to make sure suicide is not their choice or option.

Thanks for your time!

February 2019
Jr Vice Commander

Greetings fellow veterans,

I unfortunately need to start off with MEMBERSHIP, MEMBERSHIP, MEMBERSHIP! I appreciate everyone's hard work and encourage everyone to get out there and get at least 2 people. Just getting 2 people right now would make a huge impact on our state. We are currently behind where we were last year at this time. I know we can do this as we are a great organization and we all care deeply about veterans. I am one who needs to keep working myself as I only have a few under my belt so far this year. You all are amazing people and I believe in each and every one of you. Keep it up and we will have the MEMBERSHIP. Feel free to call me, and if I don't answer leave a message so I can call you back. Also e-mail me and I will respond, and you can leave your number too, if you choose. Please think of some community round ups you can do. Here are some ideas: farm shows, craft shows, guns show, and any other community events. After you have completed them please send me an after-action report so I can record it. Just tell me what you did, how it went, how many people, and how many hours.

Cody Mangold

Jr. Vice Commander Dept. of South Dakota

605-770-1030

cody.mangold@hotmail.com

1101 Main St. Tyndall, SD 57066

**Barbara K. McKean
State Judge Advocate
February General Orders**

Community service reports are due **Nov 1 - Jan 31**. The deadline to have these reports to me is 10 Feb 2019.

Community Service Reports received for the 1st Quarter: (as of 22 Jan)

- Dist 1: Sioux Falls, Yankton, Elk Point, Vermillion, Brandon
- Dist 4: Brookings, Madison, Milbank, Webster
- Dist 6: Aberdeen, Pierre, Gettysburg
- Dist 7: Marty, Mitchell, Scotland, Lake Andes, Parkston, Tyndall, Armour, Wagner, Burke
- Dist 10: Rapid City, Custer, Deadwood

Community Service Reports received for the 2nd Quarter: (as of 22 Jan)

- Dist 1: Sioux Falls, Yankton, Elk Point, Vermillion, Brandon, Alcester
- Dist 4: Brookings, Madison, Milbank, Webster
- Dist 6: Aberdeen, Pierre, Gettysburg
- Dist 7: Marty, Mitchell, Scotland, Lake Andes, Parkston, Tyndall, Armour, Wagner, Burke
- Dist 10: Custer, Deadwood

Community Service Reports received for the 3rd Quarter: (as of 22 Jan)

- Dist 1:
- Dist 4:
- Dist 6:
- Dist 7: Mitchell
- Dist 10:

I'm looking forward to seeing many of you at the 2019 Legislative Conference and Mid-Winter COA in Pierre on January 27-28, 2019!

v/r,

Barbara McKean
State Judge Advocate
504 S Wallace St, Parkston, SD 57366;
C: 605-630-0771; Email: mckean4@live.com

**Colin Reisner SD State Surgeon
February General Orders**

Comrades,

The reporting quarter ends on the 31st and I have received 2 hospital and safety reports thus far. I am hoping **MANY** more reports are on their way. I have a wonderful excel tracker for these reports and it feeds on information so the more reports the merrier. If you have past due reports to turn in, please don't hesitate to turn them in to me at any time. The following information was discussed by the VA representative at the Legislative Conference held in Pierre and can be found on the VA website:

VA pension benefits provide tax-free monthly payments to wartime Veterans with limited or no income who meet certain age or disability requirements. Survivors of wartime Veterans may also qualify for a VA pension. Find out how to apply for and manage the pension benefits you've earned.

You may be able to get pension benefits if you meet the requirements listed below.

Both of these must be true:

- You didn't receive a dishonorable discharge, **and**
- Your yearly family income and net worth meet certain limits set by Congress. Your net worth includes all personal property you own (except your house, your car, and most home furnishings), minus any debt you owe. Your net worth includes the net worth of your spouse.

And at least one of these must be true about your service. You:

- Started on active duty before September 8, 1980, and you served at least 90 days on active duty with at least 1 day during wartime, **or**
- Started on active duty as an enlisted person after September 7, 1980, and served at least 24 months or the full period for which you were called or ordered to active duty (with some exceptions) with at least 1 day during wartime, **or**
- Were an officer and started on active duty after October 16, 1981, and you hadn't previously served on active duty for at least 24 months

And at least one of these must be true. You:

- Are at least 65 years old, **or**
- Have a permanent and total disability, **or**
- Are a patient in a nursing home for long-term care because of a disability, **or**
- Are getting Social Security Disability Insurance or Supplemental Security Income

Sgt. Colin G. Reisner USA (Ret)

“Our Country, Not Ourselves”

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State Chaplain
Mike Boxa
Burke Post 9950
SDvfwChaplin2@outlook.com

Dear Comrades, Brothers and Sisters,

I am running late with getting in my General Order part. I confessed to Crystal it will be in the EMAIL mas prompt as I return back to Gregory after attending meetings in Ft Pierre. What a delight and most enjoyable time to see one and all at the Legislative conference. I thought Commander was spot on with his interaction with the Students and Teachers. Keith and DD and Aux and oh yes, the world loves a Quartermaster, Darwin. Way to GO People. Just fantastic. What a great environment to host a

morning event. An as the Commander clearly reminded us, “we are not allowed to be GRUMPY!” Once again, way to go one and all, and for the braving of elements. That got me thinking, as I didn’t really have anything to write, at first thought, for the new General Order. ‘Braving’ to withstand against adversity or challenge.

The line officers stepped up to brave advancement to a new position for the Good of the Order. Our Jr. Vice is ‘braving’ lower than average percentages for South Dakota membership. Attendees and Veterans endured the glazed roads and some windy SWOOSHES to get to the conference. How about the bravery of Wayne Mitchell, Linda Fox, and Dale Jensen. Three of our major attendees from year’s past still need our prayers. God’s Word states in **Psalm 27:14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.** Oh my friends, I hope you caught it. **Be of Good Courage!** When you have that Courage to be Brave, you just increased your chances for success through enduring and completing the task or finishing the race.

I only mention a few Veterans here. There are many more. We are at a time with our thinning numbers, where we are going to have to be courageous. To do more with less sometimes. To take a stand against the naysayer in the Post, or here’s one, to find that extra time when we are extended already to help another Veteran or Auxiliary member.

I quickly made a study of courage in God’s Word to help me recall and associate with my Bravery word. When we work for our organization, the first part of **1 Chronicles 19:13** states **“Be of good courage, and let us behave ourselves valiantly for our people,...** The writer later states, and to God and the cities and our Lord, who won’t lose sight of us, as that is Part B of the verse.

Good courage is not flailing into shark infested waters on purpose, or taking on a bulldozer D9 with your ten-speed bicycle or proceeding into cannon fire with just a BB gun. Good Courage says, I can wisely drive to a conference in the elements. Good Courage uses the skills and wisdom you picked up along the way. Good Courage asks for assistance or lets you take assistance.

Of course, the opposite of courage is DISCOURAGE. When you are discouraged, you are less effective. And can even lead to failure. The Mighty Lord takes care of that too with several of the Courage Lesson verses, here’s **Isaiah 41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.**

Let’s close with this, as I called Rick Williamson about a canteen problem 4 years and he wouldn’t let me quit we I was beyond frustrated. Tom Hafner always steps up to solve things and listens when you are beyond frustrated, and has he some mighty support. Sean came to me and asked me this weekend to be a Chaplain one more year and encouraged me to stay with it. Cody needed to talk requesting some help, Colin was grateful to get some new stats as I turned in the surgeon report with an after flash of new current data which he handled without complaint. Lastly, Barb McKean, Don Dahlin, and the other ‘D D’ ‘Couch’, Oh yes, I was flat, not quite GRUMPY, but I was about beat, I got **encouraged** to find my **COURAGE** because of you people. The D-I-S got turned into dissolved. Display Courage!

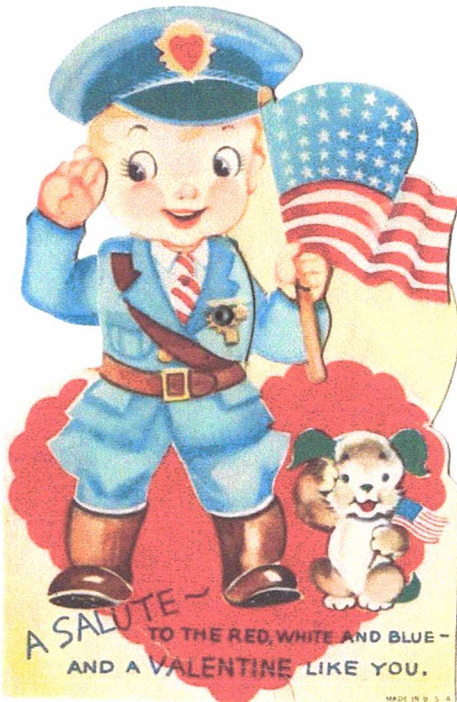
.....withstand against adversity or take challenge.....

Be there for one another!!

Warmest Regards,
Mike Boxa

COMMANDER'S CHALLENGE

Commander-in-Chief B.J. Lawrence has laid down a challenge to all VFW Posts for the month of February 2019!



To most people, February brings thoughts of Valentine's Day, a romantic holiday to spend with the ones we love.

The Commander-in-Chief is challenging all of us to show that same devotion to our mission of recruiting and retention over the month of February!

Looking back at the first half of the membership year, we are on track to show growth as an organization and surpass 100% in membership for the first time in over twenty-five years! It's up to all of us to reach that goal for the Veterans of Foreign Wars!

At close of business on February 28th, 2019, the Post in each Division that shows the highest growth in their membership percentage for the month (measured from close of business 1/31 through close of business 2/28) will receive a **\$1,000** award to be deposited into the Post Fund!

It's time to focus on recruiting and retention, let's **MAKE IT HAPPEN!**

**Department of South Dakota
Veterans of Foreign Wars Convention
Thursday, June 13 thru Sunday, June 16 2019
Madison, SD**

Thursday, June 13, 2019

10:00 AM - 4:00 PM	Registration	Science Center (SC)
12:00 PM - 1:30 PM	Post/District Quartermaster Meeting/Training	Nicky's
12:00 PM - 1:30 PM	District Commanders (old/new) Lunch	Nicky's
2:30 PM - 3:45 PM	Council of Administration Meeting	Science Center (SC) 135
4:00 PM - 4:45 PM	Committee Meetings	SC Conf Rms 132 & 133
5:00 PM - 6:30 PM	Dinner	On your own
6:30 PM - 7:00 PM	Award Presenters Meeting	Tunheim Classroom Building (TCB) 203
7:00 PM - 9:00 PM	Joint VFW/Aux Awards Presentations	TCB 203

Friday, June 14, 2019 (Flag Day)

7:00 AM - 8:00 AM	Past Dept. Chief of Staff Breakfast	2 nd Street Diner
8:00 AM - 4:00 PM	Registration	Science Center
8:00 AM - 10:30 AM	Opening VFW Business Meeting	SC 135
9:45 AM - 10:00 AM	Coffee Break	Science Center
11:00 AM - 12:00 PM	Joint Memorial Service	TCB 203
12:00 PM - 1:30 PM	Lunch	On your own
1:30 PM - 4:00 PM	Joint Opening Session (awards/guests)	TCB 203
4:30 PM - 6:00 PM	Dinner	On your own
6:30 PM - 8:00 PM	Old School Hospitality Night (cash bar)	VFW Post 2638
8:00 PM -	Entertainment	VFW post 2638

Saturday, June 15, 2019

8:00 AM - 11:30 PM	VFW Business Meeting	SC 135
9:45 AM - 10:00 AM	Coffee Break	Science Center
11:30 PM - 1:00 PM	Lunch	On your own
11:30 PM - 1:00 PM	Past Dept. Commander Luncheon	Prime Time Tavern
1:15 PM - 2:30 PM	VFW Business Meeting & Incoming Officer Pics	SC 135
3:15 PM - 4:15 PM	Joint Installation of Officers	TCB 203
4:30 PM - 5:00 PM	Close Convention	SC 135
5:30 PM - 6:30 PM	Social Hours (cash bar)	Dakota Prairie Playhouse
6:30 PM - 9:00 PM	Convention Banquet	Dakota Prairie Playhouse

Sunday, June 16, 2019

8:30 AM - 10:30 AM	Council of Administration Meeting (new)	SC 135
10:30 AM - 11:30 AM	Mandatory District Commanders Meeting	Science Center Conf Rms

**Department of South Dakota
Veterans of Foreign Wars Auxiliary Convention
Thursday, June 13 thru Sunday, June 16, 2019
Madison, SD**

Thursday, June 13, 2019

10:00 AM - 4:00 PM	Registration	Science Center (SC)
10:00 AM - 11:30 AM	Council of Administration Meeting	VFW Post 2638
12:00 PM - 1:30 PM	Officers and Chairman's Luncheon	2 nd Street Diner
12:00 PM - 1:30 PM	Luncheon	On your own
1:30 PM - 2:30 PM	Officer March Practice, Flag & Banner Practice, Ritual Practice	VFW Post 2638
3:00 PM - 4:30 PM	Opening Auxiliary Business Meeting	VFW Post 2638
4:30 PM - 6:00 PM	Dinner	On your own
4:30 PM - 6:00 PM	Past Department President's Dinner	2 nd Street Diner
6:30 PM - 7:00 PM	Award Presenters Meeting	Tunheim Classroom Building
7:00 PM - 9:00 PM	Joint VFW/Aux Awards Presentations	(TCB) 203

Friday, June 14, 2019 (Flag Day)

8:00 AM - 4:00 PM	Registration	Science Center
8:00 AM - 10:00 AM	Auxiliary Business Meeting	VFW Post 2638
11:00 AM - 12:00 PM	Joint Memorial Service	TCB 203
12:00 PM - 1:30 PM	Lunch	On your own
12:00 PM - 1:30 PM	Gold Star Family/Recognition Luncheon	Nicky's
2:00 PM - 4:00 PM	Joint Opening Session	TCB 203
4:30 PM - 6:00 PM	Dinner	On your own
6:30 PM - 8:30 PM	Old School Hospitality Night (cash bar)	VFW Post 2638
8:00 PM -	Entertainment	VFW post 2638

Saturday, June 15, 2019

8:00 AM - 12:00 PM	Aux Business Meeting	VFW Post 2638
9:45 AM - 10:00 AM	Coffee Break	VFW Post 2638
12:00 PM - 1:00 PM	Lunch	On your Own
1:00 PM - 2:45 PM	Aux Business Meeting & Close Convention	VFW Post 2638
3:15 PM - 4:15 PM	Joint Installation of Officers	TCB 203
5:30 PM - 6:30 PM	Social Hours (cash bar)	Dakota Prairie Playhouse
6:30 PM - 9:00 PM	Convention Banquet	Dakota Prairie Playhouse

Sunday, June 16, 2019

8:30 AM – Until Done	Council of Administration Meeting (new)	VFW Post 2638
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**Veterans of Foreign Wars and Auxiliary
Convention Registration for the Department of South Dakota
June 13-16, 2019**

**** Please use one form for each individual registration****

Registration for Convention will be **\$80** per member prior to **May 20, 2019**, and **\$100** after **May 20, 2019**.

Individual banquet tickets will be sold to non-members for **\$40**. This **will also** include a name badge for the Hospitality Night. You can purchase these tickets in advance by informing us on your registration form. **Cut-off time for additional banquet tickets will be 4 PM Friday June 14, 2019.**

Those who have registered by **May 20, 2019**, will have their name entered into an **"Early Bird Drawing."** Two drawings will be made at the Convention for \$50 each. So, get your registration in by **May 20, 2019** to possibly be a winner.

Name badges will be required for the Hospitality Night and banquet. Events will be held at Dakota State University, Ronald Westby VFW Post 2638 (510 S Washington Ave), Nicky's, Second Street Diner and Prime Time.

PRINT Name:

Street Address:

City:

State:

Zip:

Membership:

Auxiliary

Post

Post or Auxiliary Location:

Post #:

Please list the title you want on your badge if you hold an elected office at the Post, Auxiliary, District, or Department level:

VFW Past Department Commanders and District Commanders, 2018/2019 and 2019/2020, Luncheon \$25.00 by May 20, 2019.

VFW Auxiliary Officers and Chairman Luncheon \$15.00 by May 20, 2019.

Registration Form: **VFW Auxiliary Gold Star Family/Recognition Luncheon \$18.00 by May 20, 2019.**

PRINT Name:

Street Address:

City:

State:

Zip:

Auxiliary City, Name & Number

Are you a:

Gold Star Mother

Gold Star Family Member

Past Department President

45 Plus Member:

Years

Make checks payable to: **VFW Post 2638 Convention Fund**

Mail Registration and Checks to:

VFW Post 2638 Convention Fund

510 S Washington Ave

Madison, SD 57042

Any requested refunds will be considered on a case-by-case basis.

Convention Registration:

VFW Past Department Commander & District CC Lunch:

Auxiliary Officer & Chairman Lunch:

Gold Star Family & 45 yrs. + Lunch:

Non-Member Banquet Ticket:

Total:

YOU MUST MAKE YOUR OWN MOTEL RESERVATIONS, ask to see if they have SD VFW Convention or military/veteran rates. Rates listed do not include tax.

ALL VFW Council of Administration Officers and other individuals who are vouchered (until the facility is full) will reside in the Dakota State University Court Yard Dorm as a guest of the Department of South Dakota. Please contact Crystal or Darwin at 605.332.7441 or vfwsd@aol.com with the following information by May 15, 2019: name, genders, check-in/out date and any limitations (ie. mobility, sight, etc.). The Department will work with the DSU Summer Conferencing Staff for room assignments.

AmericInn: 504 10th St SE, Madison SD – 605.256.3076 -- \$89.99 for STD Room and \$94.99 for Suite
A Block of 30 rooms are available at AmericInn “SD VFW Convention”.

Super 8: 219 N Highland, Madison SD – 605.256.6931 -- approximately \$60.00
A Block of 20 rooms are available at Super 8.

Camp Lakodia (lodging and camping, 7.8 Miles): 45156 235th St, Madison SD – 877.525.6342 – approximately \$80/bed and RV – 30 AMPS 3 nights approximately \$110

The Lakes Lodge (11 miles), 20 Golf Dr, Wentworth SD – 605.483.3544 – Approximately \$110

Prairie Village (camping, 4 miles), 45205 SD Hwy 34, Madison – 605.256.3644 – Electrical sites \$21/night and non-electrical sites (dry lot) \$17/night

Lake Herman State Park (camping, 5 miles), 23409 Statem Park Dr, Madison – 605.256.5003 – Campsites: electrical \$21/night, non-electrical \$17/night; Cabins: \$45/night

There are numerous hotels/motels in Brookings, Sioux Falls and a couple in Howard if required.

**Veterans of Foreign Wars & Auxiliary
Department of South Dakota**

Old School Hospitality Night

Annual Convention – 2019

Friday, June 14

6:30pm – 8:00pm Cash Bar

And Candidates provide food or item of choice

Ronald Westby VFW Post 2638
510 S Washington Ave
Madison, South Dakota

Convention Badges Required

Cost \$30.00 per candidate

Make checks payable to: VFW Post 2638 Convention Fund

Send to: VFW & Auxiliary Convention 2019
510 S Washington Ave
Madison, SD 57042
Vfwpost2638@outlook.com

PRINT Candidate Name:

For the Office of:

Address:

Contact Phone Number:

Email address:

Please check what you need:

Electricity: YES NO

Paper plate size preference: SMALL LARGE

Plastic ware needed: KNIVES SPOONS FORKS

Anything else you need for your table?

89th Annual Convention Ads

Department of South Dakota VFW Convention — Madison, SD, June 13 - 16, 2019

Order Date: _____ **VFW or Aux. Representative:** _____
Contact: _____
Business Name: _____
Address: _____
City, State, Zip: _____
Phone: _____ **E-mail:** _____

Black & White Ads:	Color Ads — Inside Pages:	Color Ads — Cover Pages:
Full Page (\$150.00)	Full Page (\$200.00)	Full Page (\$250.00)
Half Page (\$75.00)	Half Page (\$125.00)	
Quarter Page (\$50.00)	Quarter Page (\$80.00)	
Business Card (\$35.00)	Business Card (\$45.00)	
Signature Ads..... \$5.00		

Make Payments to: VFW Post 2638 — Convention Fund

ALL ads must be submitted electronically (jpeg) by **May 6, 2019** to coordinator@chamberofmadison.sd.com

All payments, send to:
VFW Post 2638 Convention
510 S Washington Ave
Madison, SD 57042

All ads need to be submitted in digital format no later than **4:00 pm on Monday, May 6, 2019**

(Customer Order Receipt below — cut along line)

Date of order: _____

Contact: _____
Business Name: _____
Address: _____
City, State, Zip: _____
Phone: _____ **E-mail:** _____
VFW or Aux. Representative: _____
Payment Amount Received: _____







Black & White Ads:	Color Ads — Inside Pages:	Color Ads — Cover Pages:
Full Page (\$125.00)	Full Page (\$200.00)	Full Page (\$250.00)
Half Page (\$75.00)	Half Page (\$125.00)	
Quarter Page (\$50.00)	Quarter Page (\$90.00)	
Business Card (\$35.00)	Business Card (\$50.00)	
Signature Ads \$5.00		



11th Street NE



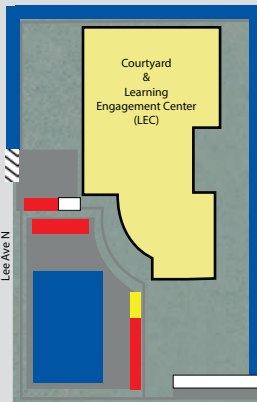
DAKOTA STATE UNIVERSITY MADISON, SOUTH DAKOTA

-  Visitor Parking
30 Minute
-  Red Permit
(Faculty/Staff)
-  Handicap Parking
-  Blue Permit
(Student)
-  Blue Permit
(No Overnight)
-  Loading/Unloading
15 Minutes
-  Under Construction

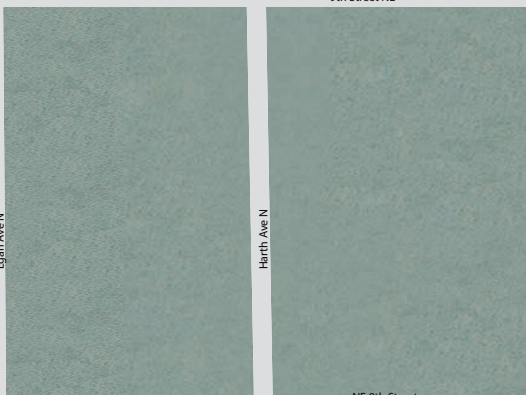
**Map Subject to Change*



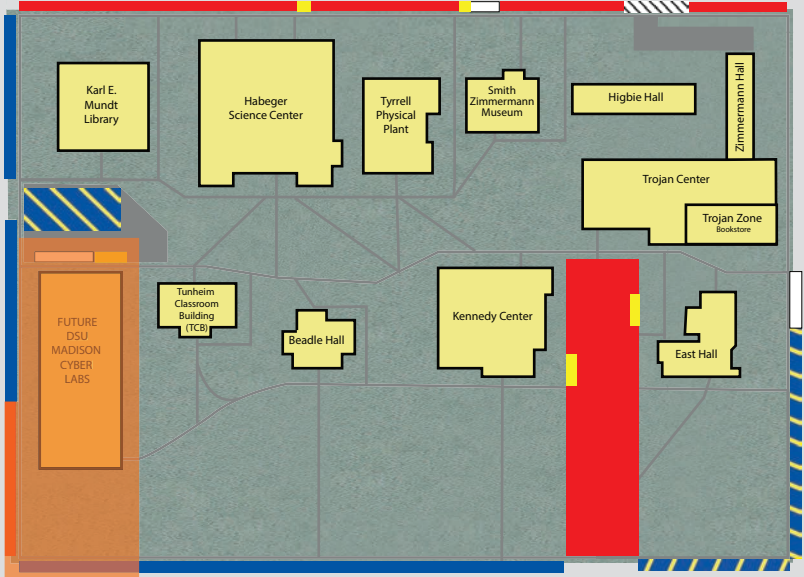
9th Street NE



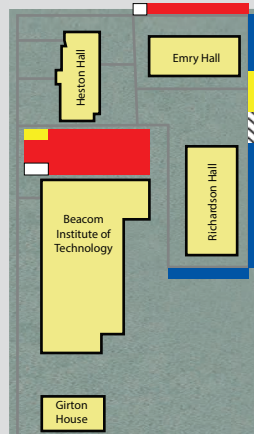
Washington Avenue N



NE 8th Street



6th Street NE



Lincoln Ave N

Egan Ave N

Harth Ave N

Lee Ave N

Egan Ave N